



**MINUTES**  
**FIRE PREVENTION ASSOCIATION of NEVADA**  
**Wednesday, February 11, 2009**

**Locations:** Las Vegas: *CCSN, 3200 West Cheyenne*  
Reno: *Redfield Campus, 18600 Wedge Pkwy*  
Elko: *Great Basin College, 1500 College Pkwy*

**Attendees:** Available upon request

President Reginald McCollins called the meeting to order at 1300 hours with Reno, Las Vegas, and Elko connected via interactive video

**WELCOME** to all Fire Prevention Association of Nevada members and guests. Special welcome and recognition to today's presenter: Mr. Jack Grace of Western Commercial Systems, as well as to many first-time attendees.

**PRESENTATION**

The Proper Inspection of Hood & Duct Systems

**GENERAL BUSINESS**

**Minutes**

Minutes approved with one change.

**Treasurer's Report**

Available upon request.

**Reports from Member Agencies**

Updates & notices available via Email and on FPAN Website.

## **Committee Reports**

### ***Training:***

Numerous trainings planned for year hosted both by FPAN and partnering agencies. Posted to Website. April FPAN meeting will proffer training and CEU's on Fire Modeling/Interior Finish Testing & Compliance: UL 1715, courtesy of FlameRap and FireTect. May training brings training on Fire and Life Safety for Assembly occupancies to both northern and southern NV, offered by NCSA. Members are encouraged to invite assembly-occupancy decision makers to the course. Safety training relative to pyrotechnic displays will be pursued by Steve Shacklett prior to July 4.

A training committee with a director and a public education committee will commence. Nomination and appointment dates discussed.

\*\*\*There will be NO nominations and these positions will be appointed according to the bylaws.

### ***Golf Tournament Committee:***

Photos available on the Website soon.

### ***Fireworks Committee:***

First testing held last month at the request of the wholesalers. One new company is coming in, but there is a lack of communication on their part.

## **ASSOCIATION CORRESPONDENCE**

Pres. McCollins working on updating membership list and corresponding E-mails. Each E-board member will have a distribution list in near future.

## **Old Business**

### ***Slogan Contest***

Contest for best tagline starts as soon as posting to Web accomplished. Email will be sent encouraging members to come up with the winning tagline and win a Gift-card! Deadline March 31; Winner announced during April 15<sup>th</sup> meeting.

## **New Business**

### ***Nominations for President, Secretary, and 3 Regional Representatives***

2 year terms for each begin in June. Send nominations to Tawni Petropoulos at [tpetropoulos@lasvegasnevada.gov](mailto:tpetropoulos@lasvegasnevada.gov) or submit via Website. Email will be sent as soon as Web link activated.

Need Southern Regional Rep until June. Pres. McCollins appointed Steve Shacklett, who accepted appointment.

### ***Membership Dues***

Notices sent soon. Waivers available upon request (case-by-case) due to economy.

## **Good & Welfare of the Association**

### ***Safety Village***

FPAN will play significant role in the Fire portion of the Safety Village. Funds donated will be returned if project does not commence, but endeavor is highly valuable, serving entire valley and large population.

### ***Member Participation***

Needed to make FPAN work. Proactive approach will save lives.

### ***Grant ideas/sources requested***

Funding sources sought to assist restaurant owners in becoming compliant with new commercial-kitchen suppression and hood/duct systems requirements.

### ***Virginia City Fireman's Muster***

Possible fund-raising opportunity for FPAN. Pres. McCollins suggested FPAN team competing.

## **Next Meeting**

April 15, interactive video. Details on Website.

## **Adjournment**

Meeting adjourned at 3:10 p.m.